



# COUNCIL AGENDA

Monday, January 3, 2022 - 6 PM

The City Council will hold the meeting at the Community Center, 416 Cottonwood Avenue to allow social distancing protocols as part of the City of Deer Lodge's Coronavirus (COVID-19) transmission mitigation efforts.

**1. Call Meeting to Order | Pledge of Allegiance**

**2. Public Comment** – Members of the audience may comment on any non-agenda item. State Statute limits the City Council from discussing any introduced item. The Council limits each person to three minutes to ensure there is sufficient time for all comments. The Council respects all comments and will have staff follow up any questions.

**3. Public Hearing**

- a. None

**4. Approval of Minutes**

- a. Regular Meeting: December 20, 2021

**5. Committee Reports (report in the packet) – Approve as presented**

- a. City Council Operations – Rob Kersch
- b. Economic Growth & Development – Mary Hathaway
- c. Finance Committee – Dick Bauman
- d. Parks & Recreation – Amanda Bohrer
- e. Public Health & Safety – Anthony Savalla
- f. Public Works – John Molendyke

**6. Board Reports**

- a. Airport Board – John Skibsrud
- b. Powell County Parks Board – John Molendyke
- c. Chamber of Commerce – John Henderson
- d. Headwaters RC&D – Vacant
- e. Historic Preservation – Mary Hathaway
- f. Landfill – Anthony Savalla
- g. LEPC – Rob Kersch
- h. Library – Amanda Bohrer
- i. Planning Board – Dick Bauman
- j. Youth Board – Amanda Bohrer

**7. Continued Business** (Continued or Tabled)

**8. New Business** - The Council will act on each item after accepting public comments.

- a. Treasurer's Report | December Claims - Judi Whitney. Receive the informational report. Accept the recommendation from the Finance Committee and approve the claims.
- b. Interim Zoning Ordinance 2022-1 – Jordan

- c. Bank Authority Signature Peoples Bank, Resolution 2022-R-1 – Jordan
- d. Bank Authority Signature Pioneer Federal Savings and Loan, Resolution 2022-R-2 – Jordan
- e. Bank Authority Signature First Security Bank, Resolution 2022-R-3 – Jordan
- f. Passenger Refueling Area Bid Approval – Trent
- g. PASER Street Maps Informational - Trent
- h. Police Department Vehicles – Chief Smith
- i. Security Camera Installation Approval – Jordan
- j. Council President Election - Rob
- k. Committee/Board Assignments - Rob

**9. Schedule of Committee Meetings** – Tentative until confirmed by Committee Chairs.

- Council #2 – January 18<sup>th</sup> at 6PM
- Board of Adjustment – No Meeting
- City Council Operations – January 10<sup>th</sup> at 5PM
- Economic Growth & Dev – January 5<sup>th</sup> at 1PM
- Finance – January 3<sup>rd</sup> at 3PM
- Parks and Recreation – January 12<sup>th</sup> at 4PM
- Planning Board – January 18<sup>th</sup> at 10AM (if needed)
- Public Health & Safety – January 13<sup>th</sup> at 5PM
- Public Works – January 25<sup>th</sup> at 5PM

**10. Mayor and Council Concerns:** (ONLY Concerns that are not on Business Items). This is a time when Council Members or Mayor can bring a concern before the Council that is not otherwise listed on the Agenda. NO action can be taken at this time. If action is necessary, the item is put on the next meeting agenda.

**11. Next Meeting Announcement(s)**

- a. Regular Meeting: **Tuesday, January 18, at 6 PM.** – Monday January 17<sup>th</sup>, Martin Luther King Day City Hall Closed.

**12. Adjournment**

**Deer Lodge City Council meets in the PC Community Center  
416 Cottonwood Ave, Deer Lodge, MT 59722  
For Further Information Contact: Cyndi Thompson, City Clerk  
cthompson@cityofdeerlodgemt.gov | 406.846.2238**

# CITY COUNCIL

# MINUTES

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The City Council met on Monday, December 20, 2021, at 6 PM | PC Community Center

<b>Members Present:</b>	Rob Kersch, Dick Bauman, John Henderson, John Molendyke, Mary Hathaway, John Skibsrud, Anthony Savalla & Amanda Bohrer
<b>Members Absent:</b>	None
<b>Mayor:</b>	Diana Solle
<b>CAO:</b>	Absent
<b>Staff:</b>	Police Chief Smith, FD Chief Pierson, Trent Freeman, Suzan Callahan, Cyndi Thompson & Peter Elverum
<b>Consultants</b>	None
<b>Guests:</b>	See Sign in Sheet

**1. Call Meeting to Order | Pledge of Allegiance.**

Mayor Solle called the meeting to order at 6 PM. All present recited the Pledge of Allegiance.

**2. Public Comment** - Members of the audience may comment on any non-agenda. State Statute prohibits the City Council from discussing any introduced item. The Council limits each person to three minutes to ensure there is sufficient time for all comments. The Council respects all comments and will have staff follow up any questions.

a. None

**3. Approval of Minutes**

a. a. Regular Meeting: December 6, 2021. Correction to the Schedule of Meeting Dates to reflect December and not November.

Member Bohrer motioned to approve minutes as corrected. Member Hathaway seconded the motion. 8 Ayes, 0 No's. Motion passed.

**4. Public Hearing.**

a. None

**5. Department Reports:** Composed Reports are in the packets.

- a. CAO Report – Report was accepted as presented.
- b. Public Works – Report was accepted as presented.
- c. Police - Report was accepted as presented.
- d. Code Enforcement - Report was accepted as presented.
- e. Fire Department– Report was accepted as presented.

**6. Mayor & Council Concerns:** (ONLY Concerns that are not on Business Items). This is a time when Council Members or Mayor can bring a concern before the Council that is not otherwise listed on the Agenda. NO action can be taken at this time. If action is necessary, the item is put on the next meeting agenda.

- a. Thanking of members and mayor for years of service.

**7. New Business** - The Council will act on each item after accepting public comments.

- a. Affirmation of new Volunteer Fire Department Member – Mayor Solle  
New FD Volunteer to be appointed Jesse Trumbull.

Council President Kersch motioned to approve Jesse Trumbull as a new volunteer FD member. Member Savalla seconded the motion. 8 Ayes, 0 No's. Motion passed.

- b. Swearing on New Members & New Mayor – Mayor Solle  
Completed the swearing in of new Council member Jackie Greenwood & Curt Fjelstad and signed Oath of Office. Swearing in of new Mayor James Jess and signed Oath of Office. No motion.

**8. Continued Business** (Old Business or Items Tabled)

- a. Title 4 – Jordan Green - Action Item – Vote on 2<sup>nd</sup> Reading of Ordinance 2021-10

Member Savalla Titled Ordinance 2021-10.

**AN ORDINANCE BY THE DEER LODGE CITY COUNCIL REPLACING THE EXISTING TITLE 4 (SEWER AND WATER) OF THE CITY CODE AND ADOPTING A REVISED TITLE 4.**

Council President Kersch motioned to approve City Code Title 4; Ordinance 2021-10 as presented. Member Bauman seconded the motion. 8 Ayes, 0 No's. Motion passed.

- b. Title 7 – Jordan Green - Action Item – Vote on 2<sup>nd</sup> Reading of Ordinance 2021-11

Member Skibsrud titled Ordinance 2021-11.

**AN ORDINANCE BY THE DEER LODGE CITY COUNCIL REPLACING THE EXISTING TITLE 7 (HEALTH AND WELFARE) OF THE CITY CODE AND ADOPTING A REVISED TITLE 7.**

Member Bohrer motioned to approve City Code Tile 7; Ordinance 2021-11 as presented. Member Savalla seconded the motion. 8 Ayes, 0 No's. Motion passed.

- c. Title 8 – Jordan Green - Action Item – Vote on 2<sup>nd</sup> Reading of Ordinance 2021-12

Member Hathaway title Ordinance 2021-12

**AN ORDINANCE BY THE DEER LODGE CITY COUNCIL REPLACING THE EXISTING TITLE 8 (ANIMALS) OF THE CITY CODE AND ADOPTING A REVISED TITLE 8.**

Member Savalla motioned to approve City Code Title 8; Ordinance 2021-12 as presented.

Member Bauman seconded the motion. 8 Ayes, 0 No's. Motion passed.

- d. Title 9 – Jordan Green - Action Item – Vote on 2<sup>nd</sup> Reading of Ordinance 2021-13

Member Bohrer title Ordinance 2021-13.

**AN ORDINANCE BY THE DEER LODGE CITY COUNCIL REPLACING THE EXISTING TITLE 9 (PUBLIC PEACE, SAFETY AND MORALS) OF THE CITY CODE AND ADOPTING A REVISED TITLE 9.**

Member Hathaway motioned to approve City Code Title 9; Ordinance 2021-13 as presented.

Member Bohrer seconded the motion. 8 Ayes, 0 No's. Motion passed.

- e. Title 10 – Jordan Green - Action Item – Vote on 2<sup>nd</sup> Reading of Ordinance 2021-14

Member Bauman titled Ordinance 2021-14.

**AN ORDINANCE BY THE DEER LODGE CITY COUNCIL REPLACING THE EXISTING TITLE 10 (VEHICLES AND TRAFFIC) OF THE CITY CODE AND ADOPTING A REVISED TITLE 10.**

Member Bohrer motioned to approve City Code Title 10; Ordinance 2021-14 as presented.

Council President Kersch seconded the motion. 8 Ayes, 0 No's. Motion passed.

- f. Title 11 – Jordan Green - Action Item – Vote on 2<sup>nd</sup> Reading of Ordinance 2021-15

Member Molendyke title Ordinance 2021-15.

**AN ORDINANCE BY THE DEER LODGE CITY COUNCIL REPLACING THE EXISTING TITLE 11 (LAND USE) OF THE CITY CODE AND ADOPTING A REVISED TITLE 11.**

Council President Kersch motioned to approve City Code Title 11; Ordinance 2021-15 as presented. Member Molendyke seconded the motion. 8 Ayes, 0 No's. Motion passed.

- g. Title 15 – Jordan Green - Action Item – Vote on 2<sup>nd</sup> Reading of Ordinance 2021-16

Council President Kersch titled Ordinance 2021-16.

**AN ORDINANCE BY THE DEER LODGE CITY COUNCIL REPLACING THE EXISTING TITLE 15 (BUILDINGS AND CONSTRUCTION) OF THE CITY CODE AND ADOPTING A REVISED TITLE 15.**

Member Savalla motioned to approve City Code Title 15; Ordinance 2021-16 as presented. Council President Kersch seconded the motion. 8 Ayes, 0 No's. Motion passed.

**9. Next Meeting Announcements**

- a. January 3, 2022, at 6PM.

**10. Adjournment**

Mayor Solle adjourned the meeting at 6:40PM.

Prepared By: Cyndi Thompson, City Clerk

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Diana Solle, Mayor

\_\_\_\_\_  
Date



## COUNCIL COMMITTEE REPORT

### DECEMBER 2021

➤ **Council Ops – Rob Kersch (Chairperson)**

December 13<sup>th</sup> - Conducted New Council Member / New Mayor Orientation. This included a review of the New Council Member Packet, City Council Bylaws & Rules and Procedures, Discussed scheduling city facility tours, City Title Overview and Resources for Newly Elected Officials

➤ **Finance – Dick Bauman (Chairperson)**

December 6<sup>th</sup> – No report from Finance.

➤ **Economic Growth & Development – Mary Hathaway (Chairperson)**

December 1<sup>st</sup> – Arrowstone Park Billboards: County Parks Board will keep smaller sign; City will use bigger sign close to town and will also be responsible for maintenance; Committee will coordinate with County Planner; Committee would like to have official city logo on the sign; Cyndi will come up with ideas to share at next meeting. Growth Policy Discussion: Grant discussed; Committee will form steering committee in 2022; send Jordan ideas besides dousing, hotels, BID. Grant Updates: Tourism—goal is to have kiosk signs completed by June 1, 2022; No Successful Deer Lodge update. Comments and Concerns: more specific discussion about Charter government. Question from public about beautification grants for sidewalks (none currently). Suggestion for John Henderson to Chair committee in 2022.

➤ **Parks & Recreation - Amanda Bohrer (Chairperson)**

December 14<sup>th</sup> – No Parks & Rec meeting.

➤ **Public Health & Safety – Anthony Savalla (Chairperson)**

December 9<sup>th</sup> – Regular Department reports for Police, Fire, Code Enforcement, and county Health. Update on Junk Vehicle Program, looking for alternatives. Hotel Deer Lodge update on making building safe from falling debris. Contractors will be using a lift to remove loose pieces from roof/facia. Building foundation is very sound. Will inspect rest of Building in the near future.

➤ **Public Works – John Molendyke (Chairperson)**

December 28<sup>th</sup> –Voted to approve moving forward with the Passenger Refueling Area Bid sending it to Finance Committee and Council. Discussed the Conestoga water/sewer main extension. Reviewed the updated PASER maps. Reviewed the WWTP truck repair and had a Public Works update.

# City Council - January 3, 2022

2<sup>nd</sup> Quarter Budget Report is provided in packets for review

## Financial Summary

December 2021

Atypical Revenues	Purpose	Fund	Amount
DNRC Grant	PRA ground water study	General	\$1,359.37
DNRC Grant	PRA soil removal	General	\$7,315.96
Fish, Wildlife, Parks Grant	JC Park improvements	General	\$35,800.00
Completed Projects	Grant Funded	City Funded	Final Cost
nothing to report			
Atypical Claims	Purpose	Fund	Amount
nothing to report			

Payables		
	Claims	\$159,579.49
	Payroll	\$152,861.25
	<b>Total</b>	<b>\$312,440.74</b>

**A motion to approve payment of the claims is requested.**



City of Deer Lodge  
 Claims by Vendor  
 December 2021

Vendor	Amount
A & M FIRE AND SAFETY, INC.	88.00
AMAZON	332.24
CENTER POINT LARGE PRINT	47.94
CENTURY LINK	85.10
CHARTER COMMUNICATI	647.55
CITY OF DEER LODGE ASSIGNEE	169.35
CORE & MAIN LP	5,016.88
CULLIGAN OF BOZEMAN - BUTTE	82.00
DAVID G. RAY	100.00
DEER LODGE FIRE RELIEF ASSOCIATION	1,847.00
DEPARTMENT OF LABOR AND INDUSTRY	62.00
EFFERS, GERHARDT	46.90
ELVERUM LAW FIRM, P	5,273.00
ENERGY LABORATORIES, INC.	2,352.00
FICKLER OIL CO.	223.33
GIRKY, ELISSA	144.00
GLASCO UV, LLC	1,840.77
HACH COMPANY	2,522.04
HYDROMETRICS, INC.	3,760.49
IRON PINE PROPERTIE	1,060.00
JACKSON GROUP PETERBILT	228.04
Johnson & Associates, Inc.	85.00
KOHR'S MEMORIAL LIBRARY - PETTY CASH	99.31
L.N. CURTIS & SONS	123.00
LEE'S OFFICE CITY, INC.	132.60
LICKETY PRINT	29.25
MONTANA BROOM & BRUSH COMPANY	219.19
Montana Department of Corrections	412.50
MOUNT POWELL TIRE CENTER, INC.	947.82
MOUNTAIN VIEW TOWIN	65.00
Municipal Emergency Services, Inc.	11,805.00
NAPA AUTO PARTS	2,686.20
NORTHWEST PIPE FITTINGS	192.96
NORTHWESTERN ENERGY	21,261.75
OFFICE SOLUTIONS, I	140.69
PIONEER RESEARCH CORPORATION	4,570.38
PITNEY BOWES GLOBAL FINANCIAL SERVICES	165.60

PITNEY BOWES, INC.	646.41
POWELL COUNTY CLERK	2,512.20
POWELL COUNTY TREASURER	19.19
PRECISION GARAGE DOOR LLP	200.00
PRISON PIZZA	213.00
R & C HOME IMPROVEM	1,010.40
RENNFIELD METALS	92.90
ROCKY MOUNTAIN PRINT SOLUTIONS, INC.	209.00
ROME ENTERPRISES 027545	457.22
SHAMROCK HEATING & COOLING, INC.	571.00
SILVER STATE POST	617.50
SOUTHWEST SEPTIC AND TOILETS	570.00
STAHLY ENGINEERING & ASSOCIATES, INC.	8,232.30
Staples Credit Plan	449.95
STEELE'S	722.00
THATCHER COMPANY	6,549.00
ThreeOneEightSouth, LLC	560.00
U.S. BANK COMMUNITY CARD	1,110.63
UNIVERSAL ATHLETIC SERVICE	226.00
UNIVISION, INC.	6,140.30
UPS	132.00
US BANK TRUST-SpA Lockbox CM9695	22,860.22
USDA RD LOAN #92-01	15,765.00
USDA RD LOAN #92-02	4,075.00
USDA RD LOAN #92-04	11,886.00
UTILITIES UNDERGROUND LOCATION CENTER	37.68
VALLEY FOODS	51.89
VERIZON WIRELESS SERVICES, LLC	564.43
WEX BANK	4,233.39

**Total**

**159,579.49**

CITY OF DEER LODGE  
Statement of Expenditure - Budget vs. Actual Report  
For the Accounting Period: 12 / 21

Fund	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
1000 GENERAL	124,244.76	632,177.39	1,989,165.00	1,989,165.00	1,356,987.61	32 %
2020 Recreation	1,535.33	9,715.84	18,460.00	18,460.00	8,744.16	53 %
2190 COMPREHENSIVE LIABILITY	0.00	29,999.76	30,000.00	30,000.00	0.24	100 %
2220 LIBRARY	8,566.16	55,597.78	108,760.00	108,760.00	53,162.22	51 %
2350 LOCAL GOVERNMENT STUDY COMMISSION	0.00	0.00	16.00	16.00	16.00	0 %
2410 LIGHT MTC DIST. #94	0.00	0.00	900.00	900.00	900.00	0 %
2450 City Lighting District #104	4,166.60	25,022.50	60,000.00	60,000.00	34,977.50	42 %
2460 Main St. Lighting District #105	144.06	558.10	10,000.00	10,000.00	9,441.90	6 %
2510 STREET MAINTENANCE Dist #4	19,327.40	308,730.39	979,640.00	979,640.00	670,909.61	32 %
2520 MAVERICK STREET MTC. #5	0.00	0.00	3,000.00	3,000.00	3,000.00	0 %
2820 GAS TAX	3,363.58	46,491.76	67,980.00	67,980.00	21,488.24	68 %
2821 GAS TAX-SPECIAL ROAD/STREET ALLOCATION	0.00	77,444.99	77,450.00	77,450.00	5.01	100 %
2935 HISTORICAL PRESERVATION	0.00	0.00	5,700.00	5,700.00	5,700.00	0 %
3010 FIRE HALL G.O. BONDS	0.00	7,350.00	64,350.00	64,350.00	57,000.00	11 %
4505 CAPITAL PROJECT - FIRE DEPT.	22,860.22	45,729.03	45,730.00	45,730.00	0.97	100 %
4515 CAPITAL PROJECT-LAW ENFORCEMENT	0.00	0.00	24,000.00	24,000.00	24,000.00	0 %
5210 WATER UTILITY	35,420.72	318,245.04	1,139,140.00	1,139,140.00	820,894.96	28 %
5310 SEWER UTILITY	98,909.15	823,089.34	3,148,500.00	3,148,500.00	2,325,410.66	26 %
5410 SOLID WASTE	16,304.63	137,345.36	457,370.00	457,370.00	320,024.64	30 %
7120 FIRE RELIEF AGENCY FUND	0.00	0.00	5,000.00	5,000.00	5,000.00	0 %
<b>Grand Total:</b>	<b>334,842.61</b>	<b>2,517,497.28</b>	<b>8,235,161.00</b>	<b>8,235,161.00</b>	<b>5,717,663.72</b>	<b>31 %</b>

CITY OF DEER LODGE  
Statement of Revenue Budget vs Actuals  
For the Accounting Period: 12 / 21

Fund	Received		Estimated Revenue	Revenue	
	Current Month	Received YTD		To Be Received	% Received
1000 GENERAL	197,152.30	734,503.85	1,711,519.00	977,015.15	43 %
2020 Recreation	3,803.07	21,954.14	22,500.00	545.86	98 %
2190 COMPREHENSIVE LIABILITY	1,471.04	15,379.10	25,380.00	10,000.90	61 %
2220 LIBRARY	9,742.54	56,310.74	110,645.00	54,334.26	51 %
2410 LIGHT MTC DIST. #94	0.00	318.03	900.00	581.97	35 %
2450 City Lighting District #104	0.00	38,952.07	60,300.00	21,347.93	65 %
2460 Main St. Lighting District #105	0.00	2,069.59	3,000.00	930.41	69 %
2510 STREET MAINTENANCE Dist #4	250.00	339,524.42	653,500.00	313,975.58	52 %
2520 MAVERICK STREET MTC. #5	0.00	6,695.00	6,695.00	0.00	100 %
2820 GAS TAX	0.00	27,765.87	67,200.00	39,434.13	41 %
2821 GAS TAX-SPECIAL ROAD/STREET ALLOCATION	0.00	77,444.99	77,450.00	5.01	100 %
2935 HISTORICAL PRESERVATION	0.00	85.00	5,700.00	5,615.00	1 %
3010 FIRE HALL G.O. BONDS	0.00	35,918.57	64,650.00	28,731.43	56 %
4000 CAPITAL PROJECT-GENERAL FUND	0.00	11.20	60.00	48.80	19 %
4500 RESERVE-DEPRECIATION & REPLACEMENT	0.00	0.55	10.00	9.45	6 %
4505 CAPITAL PROJECT - FIRE DEPT.	22,500.00	48,029.58	65,100.00	17,070.42	74 %
4506 CAPITAL PROJECT - CEMETERY	0.00	173.17	300.00	126.83	58 %
4508 CAPITAL PROJECT - PARKS	0.00	10.02	50.00	39.98	20 %
4510 CAPITAL PROJECT-PUBLIC WORKS	0.00	21.05	250,070.00	250,048.95	0 %
4515 CAPITAL PROJECT-LAW ENFORCEMENT VEHICLES	0.00	5.65	15,020.00	15,014.35	0 %
5210 WATER UTILITY	1,762.00	245,456.20	1,042,100.00	796,643.80	24 %
5310 SEWER UTILITY	732.00	447,974.24	1,545,000.00	1,097,025.76	29 %
5410 SOLID WASTE	0.00	113,997.41	265,600.00	151,602.59	43 %
<b>Grand Total:</b>	<b>237,412.95</b>	<b>2,212,600.44</b>	<b>5,992,749.00</b>	<b>3,780,148.56</b>	<b>37 %</b>

## **ORDINANCE 2022-1**

**AN INTERIM ZONING ORDINANCE BY THE DEER LODGE CITY COUNCIL TO PLACE MARIJUANA BUSINESSES AS CONDITIONAL USES IN THE B-1, CENTRAL BUSINESS DISTRICT AND B-2, HIGHWAY BUSINESS DISTRICT, AS WELL AS PROVIDE LOCAL REQUIREMENTS FOR LICENSING OF SAID BUSINESSES PURSUANT TO 16-12-207, MCA.**

**IT IS ORDAINED BY THE CITY COUNCIL OF THE CITY OF DEER LODGE, MONTANA:**

WHEREAS, the citizens of the State of Montana voted to approve Constitutional Initiative 118 and Initiative No. 190 (I-190) in November 2020, which became effective January 1, 2021 and legalized recreational marijuana use and limited possession for adults over the age of 21 and provided a framework for commercial licensing, taxation, decriminalization, and expungement of criminal convictions related to marijuana amongst other provisions; and

WHEREAS, the Montana Legislature passed, and Governor Gianforte signed into law, House Bill 701 (“HB 701”) which revised, amended, and supplemented the text of I-190 and established the Montana Regulation and Taxation Act (16-12-101, MCA et seq. (the “Act”)); and

WHEREAS, a codified purpose of the Act pursuant to Section 37 amending Section 16-12-101(2j), MCA is to provide local governments authority to allow for the operation of marijuana businesses in their community and establish standards for the sale of marijuana that protect the public health, safety, and welfare of residents within their jurisdictions; and

WHEREAS, Section 59 of the Act pursuant to Section 16-12-301, MCA, provides that to protect the public health, safety, or welfare, a local government may by ordinance or otherwise regulate a marijuana business that operates within the local government’s jurisdictional area; and

WHEREAS Section 54 of the Act pursuant to Section 16-12-207, MCA, provides a locality may require marijuana businesses be a greater distance from schools and places of worship than required by state law; and

WHEREAS, Section Two, Part Three 76-2-301 et. Seq. of the Montana Code Annotated (MCA) authorizes the City of Deer Lodge to adopt and enforce local zoning regulations to promote the public health, safety, morals, and the general welfare of the community; and

WHEREAS, 76-2-306, MCA authorizes the City of Deer Lodge to adopt Interim Zoning Ordinances to protect the public safety, health, and welfare without following the procedures otherwise required prior to the adoption of a zoning ordinance as an urgency measure while the legislative body is considering additional or alternative regulation. FURTHER, an interim zoning ordinance is effective for up to six months after its effective date; and

WHEREAS, the City of Deer Lodge Planning Board has the responsibility to review zoning regulations for the City of Deer Lodge; and

WHEREAS, the Planning Board identified the need to determine the most adequate locations and local regulations of medical and adult-use marijuana dispensaries to protect the health, safety, and general welfare of the City of Deer Lodge; and

WHEREAS, on December 5, 2011, the City of Deer Lodge City Council passed and adopted Ordinance #144, which provided restrictions so that the proximity of growing, processing, distribution, and/or any other commercial activity related to medical marijuana must be greater than 1,000 feet from certain uses within the City of Deer Lodge City Limits; and

WHEREAS, the Planning Board saw that Ordinance #144 contained language that referenced vacated MCA regulations related to medical marijuana, and saw the need to supersede this Ordinance and provide an update to the City of Deer Lodge regulations regarding marijuana facilities. FURTHER, after public input, the Planning Board recognized the value of adopting parts of the regulations of Ordinance #144 into the new regulations contained in this ordinance; and

WHEREAS, the Planning Board discussed the proposed regulations and zoning amendments at their September 20, 2021 meeting, and determined through a vote of four to zero with two absent to hold a public hearing to gather comments regarding the proposed regulations.

WHEREAS, the Planning Board held a duly noticed public hearing on October 18, 2021 to consider the proposed regulations and zoning amendment. FURTHER, the Planning Board after receiving a summary from the City Administrator/Planner, elected to forward the propositions to the City Council through a vote of five to zero with none absent; and

WHEREAS, the Deer Lodge City Council conducted a duly noticed public hearing at their regularly scheduled Council meeting on November 1, 2021 at 6:00 PM to accept comments regarding the proposed regulations; and

WHEREAS, the Deer Lodge City Council, after receiving public comments, elected to table the recommended ordinance in favor of a revised ordinance with altered land use requirements. FURTHER, the City Council recognized the importance of adopting such an Ordinance as an Interim Zoning Ordinance to provide interim regulations while the City Council puts to an election by qualified electors in the municipality on whether to opt-out of approving marijuana businesses in accordance with 16-12-301, MCA.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DEER LODGE MONTANA:

- The City of Deer Lodge Zoning Ordinance is amended to place marijuana businesses as identified in 16-12-301(1(d) as conditional uses in the B-1, Central Business District and B-2, Highway Business District.
- A Zoning Permit is required for the issuance of a conditional use permit in order to obtain approval by local building, health, and fire officials.
- Marijuana businesses must be located at least 1,000 feet from parks, day-cares, schools, postsecondary schools, and buildings used exclusively as a church, synagogue, or other place of worship. This distance will be measured in a straight line from property line to property line.

- A copy of this interim zoning ordinance shall be delivered to the Department of Revenue for the purposes of providing the department the local approval criteria for dispensary licenses.
- Ordinance #144 of the City of Deer Lodge is repealed in its entirety.

SEVERABILITY. If any selection, subsection, sentence, clause, phrase, or word of Ordinance 2022-1 is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance 2022-1 and each section, subsection, sentence, clause, phrase, and words thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or words have been declared invalid or unconstitutional, then the remaining ordinance provisions will be in full force and effect.

Passed and approved by the City Council of the City of Deer Lodge, Montana on first and final reading at a regular Council meeting this 3<sup>rd</sup> day of January, 2022.

The effective date of Ordinance 2022-1 is January 3, 2022.

**Ordinance 2022-1 is effective for six months after its effective date unless otherwise repealed or extended by the City of Deer Lodge City Council according to 76-2-306(3), MCA.**

<b>Council Member</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain/Present</b>	<b>Absent</b>
Dick Bauman				
Curt Fjelstad				
Jackie Greenwood				
John Henderson				
Robert Kersch				
John Molendyke				
Vacant				
John Skibsrud				
James Jess   Mayor				

---

James Jess, Mayor

Attest:

---

Cyndi Thompson, City Clerk



**RESOLUTION NO. 2022-R-1**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DEER LODGE, MONTANA, ESTABLISHING SIGNATURE AUTHORITY AT PEOPLES BANK OF DEER LODGE, 430 MAIN STREET, P.O. BOX 599, DEER LODGE, MONTANA 59722.**

WHEREAS, the following officers of the City of Deer Lodge, 300 Main Street, Deer Lodge, Montana 59722, have authority to sign on all accounts of the City of Deer Lodge Federal ID number 81-6001253, and gain access to the safe deposit box located at Peoples Bank of Deer Lodge.

\_\_\_\_\_ James Jess, Mayor

\_\_\_\_\_ Rob Kersch, Council President

\_\_\_\_\_ Judi Whitney, Treasurer

\_\_\_\_\_ Jordan Green, Chief Administrative Officer

\_\_\_\_\_ Cyndi Thompson, City Clerk

WHEREAS, two signatures are required on all accounts, including CD's (certificate of deposits).

THEREFORE, BE IT RESOLVED THAT James Jess, Rob Kersch, Judi Whitney, Jordan Green and Cyndi Thompson have signature authority at Peoples Bank of Deer Lodge.

PASSED AND ADOPTED BY THE City Council of the City of Deer Lodge, Montana and approved by the Mayor on the 3<sup>rd</sup> day of January 2022.

<b>Council Member</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain/Present</b>	<b>Absent</b>
Dick Bauman				
Jackie Greenwood				
Vacant				
John Henderson				
Robert Kersch   Council President				
Curt Fjelstad				
John Molendyke				
John Skibsrud				
James Jess   Mayor				

\_\_\_\_\_  
James Jess, Mayor

Attest:

\_\_\_\_\_  
Cyndi Thompson, City Clerk

**RESOLUTION NO. 2022-R-2**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DEER LODGE, MONTANA, ESTABLISHING SIGNATURE AUTHORITY AT PIONEER FEDERAL SAVINGS AND LOAN ASSOCIATION, 401 MILWAUKEE AVENUE, DEER LODGE, MONTANA 59722.**

WHEREAS, the following officers of the City of Deer Lodge, 300 Main Street, Deer Lodge, Montana 59722, have authority to sign on all accounts of the City of Deer Lodge, Federal ID number 81-0484036, including all Hillcrest Cemetery accounts at the above financial institution.

\_\_\_\_\_ James Jess, Mayor

\_\_\_\_\_ Rob Kersch, Council President

\_\_\_\_\_ Judi Whitney, Treasurer

\_\_\_\_\_ Jordan Green, Chief Administrative Officer

\_\_\_\_\_ Cyndi Thompson, City Clerk

WHEREAS, two signatures are required on all accounts, including CD's (certificate of deposits).

THEREFORE, BE IT RESOLVED THAT James Jess, Rob Kersch, Judi Whitney, Jordan Green and Cyndi Thompson have signature authority at Pioneer Federal Savings and Loan Association of Deer Lodge.

PASSED AND ADOPTED BY THE City Council of the City of Deer Lodge, Montana and approved by the Mayor on 3<sup>rd</sup> day of January 2022.

<b>Council Member</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain/Present</b>	<b>Absent</b>
Dick Bauman				
Jackie Greenwood				
Vacant				
John Henderson				
Robert Kersch   Council President				
Curt Fjelstad				
John Molendyke				
John Skibsrud				
James Jess   Mayor				

\_\_\_\_\_  
James Jess, Mayor

Attest:

\_\_\_\_\_  
Cyndi Thompson, City Clerk

**RESOLUTION NO. 2022-R-3**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DEER LODGE, MONTANA, ESTABLISHING SIGNATURE AUTHORITY AT FIRST SECURITY BANK OF DEER LODGE, 311 MILWAUKEE AVENUE, P.O. BOX 629, DEER LODGE, MONTANA 59722.**

WHEREAS, the following officers of the City of Deer Lodge, 300 Main Street, Deer Lodge, Montana 59722, have authority to sign on all accounts of the City of Deer Lodge, Federal ID number 81-6001253, including all Hillcrest Cemetery accounts at the above financial institution.

\_\_\_\_\_ James Jess, Mayor

\_\_\_\_\_ Rob Kersch, Council President

\_\_\_\_\_ Judi Whitney, Treasurer

\_\_\_\_\_ Jordan Green, Chief Administrative Officer

\_\_\_\_\_ Cyndi Thompson, City Clerk

WHEREAS, two signatures are required on all accounts, including CD's (certificate of deposits).

THEREFORE, BE IT RESOLVED THAT James Jess, Rob Kersch, Judi Whitney, Jordan Green and Cyndi Thompson have signature authority at First Security Bank of Deer Lodge.

PASSED AND ADOPTED BY THE City Council of the City of Deer Lodge, Montana and approved by the Mayor on the 3<sup>rd</sup> day of January 2022.

<b>Council Member</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain/Present</b>	<b>Absent</b>
Dick Bauman				
Jackie Greenwood				
Vacant				
John Henderson				
Robert Kersch   Council President				
Curt Fjelstad				
John Molendyke				
John Skibsrud				
James Jess   Mayor				

\_\_\_\_\_  
James Jess, Mayor

Attest:

\_\_\_\_\_  
Cyndi Thompson, City Clerk



**Hydrometrics, Inc.**  
consulting scientists and engineers

3020 Bozeman Avenue  
Helena, MT 59601  
(406) 443-4150  
Fax: (406) 443-4155  
[www.hydrometrics.com](http://www.hydrometrics.com)

December 27, 2021

Trent Freeman, Public Works Superintendent  
City of Deer Lodge  
300 Main Street  
Deer Lodge, MT 59722

**RE: Milwaukee Roundhouse CECRA Facility Passenger Refueling Area (PRA) 2021  
Soil Removal Action, City of Deer Lodge, Powell County, Montana**

Dear Mr. Freeman:

I have reviewed the Bids submitted to the City of Deer Lodge on December 21, 2021 by the six contractors and H and H Contracting, Incorporated, submitted the lowest responsible bid in the amount of \$62,137.00 with no bid irregularities noted. Their bid submittal is enclosed for your review. The next lowest responsible bid was received from Olympus Technical Services in the amount of \$87,344.70. A summary of the bids and irregularities is provided for your review in the Summary of Bid Tabs. It is my recommendation that the City of Deer Lodge award a contract to H and H Contracting, Incorporated in the amount of \$62,137.00 at their earliest convenience. Also enclosed is a Notice of Award for the City's signature.

This work is entirely funded via a Reclamation and Development Grant, Agreement No. RIT-20-8891, administered by the Montana Department of Natural Resources and Conservation (DNRC) and funded by the 66<sup>th</sup> Montana Legislature in House Bill 652. The remaining balance of this grant is approximately \$193,000 which should be sufficient to cover the cost of construction work, plus contingency for additional contaminated soil removal, if necessary, and the construction administration and surveying associated with this project.

Please contact me if you have any questions.

Sincerely,

Mark Brooke, PE, PG  
Project Manager

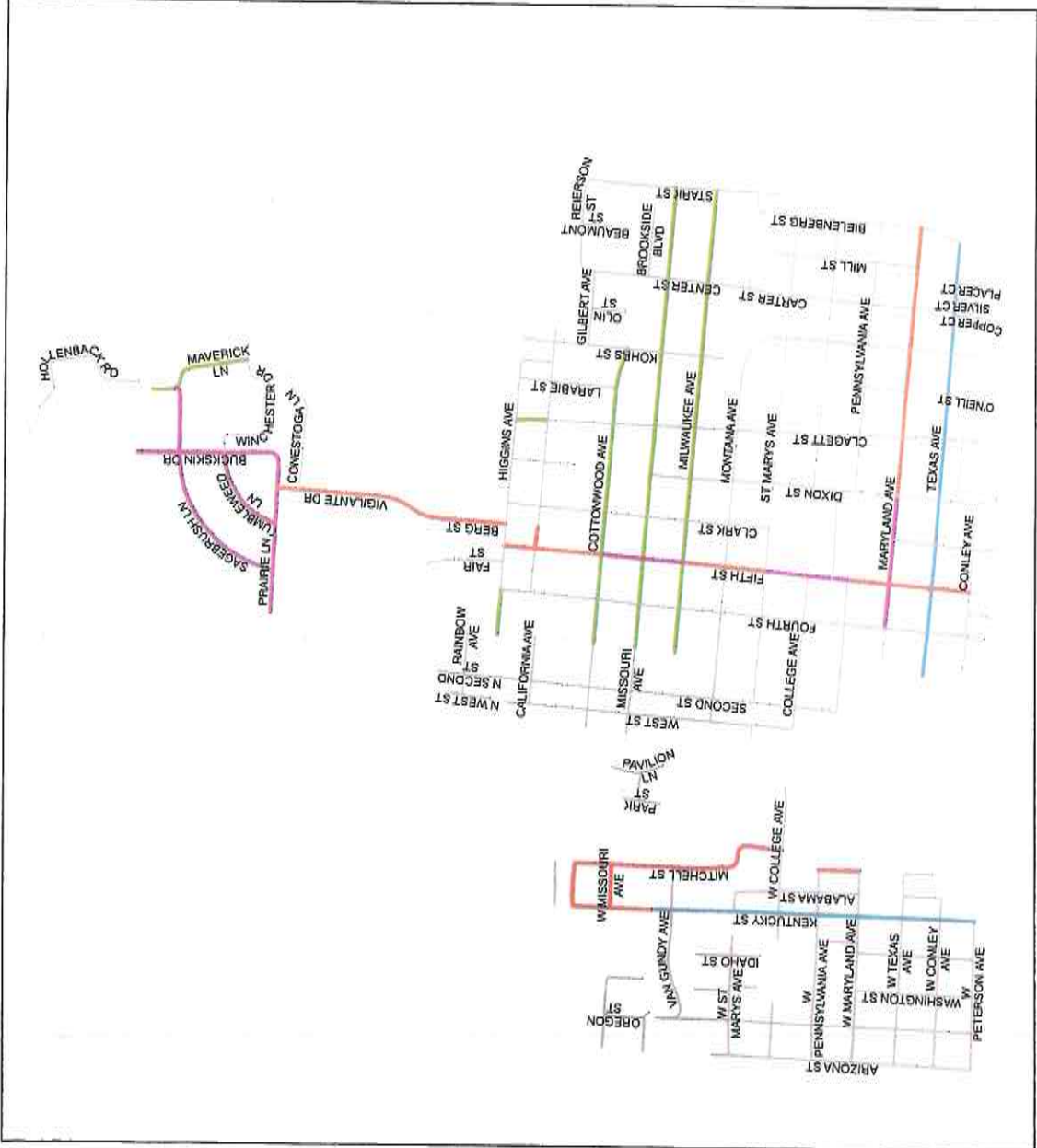
Enclosures: Summary of Bid Tabs  
H and H Contracting, Inc. Bid Submittal  
Notice of Award

K:\project\20009 PRA\02 Correspondence\Client\L21 Freeman RecofAward.docx

12/27/2021 8:36 AM

# DEER LODGE STREET MAINTENANCE UPDATE

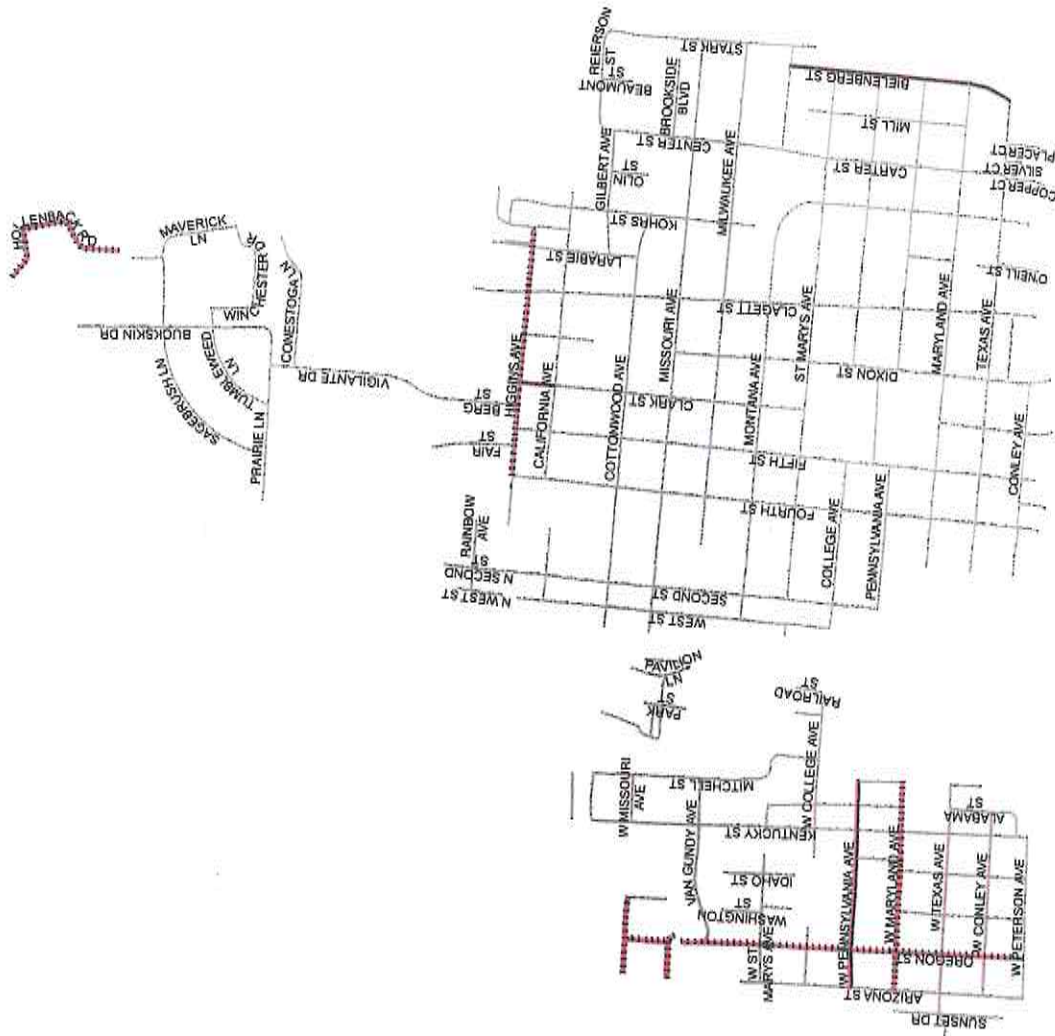
LEGEND  
 IMPROVEMENT YEAR  
 NOT UPDATED  
 2018  
 2019  
 2020  
 2021





# DEER LODGE STREET MAINTENANCE PROJECT 2022

- LEGEND
- DERLODGE ROADS
  - ROAD REPAIR TYPE
  - CHIP SEAL
  - MILL & OVERLAY



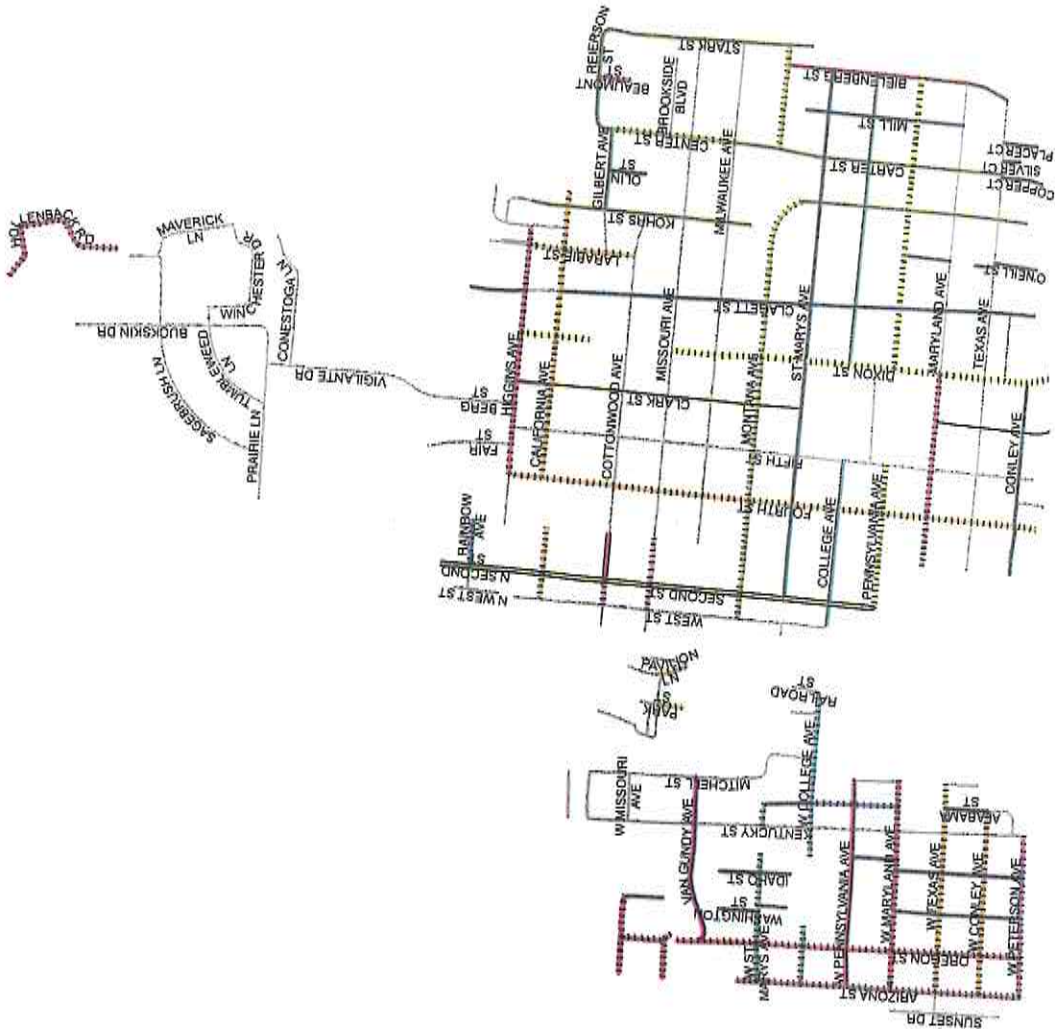
# DEER LODGE PASER - 2022 THROUGH 2029

**LEGEND**

--- CURB/EDGE BOARDS  
 --- REPAIR TYPE

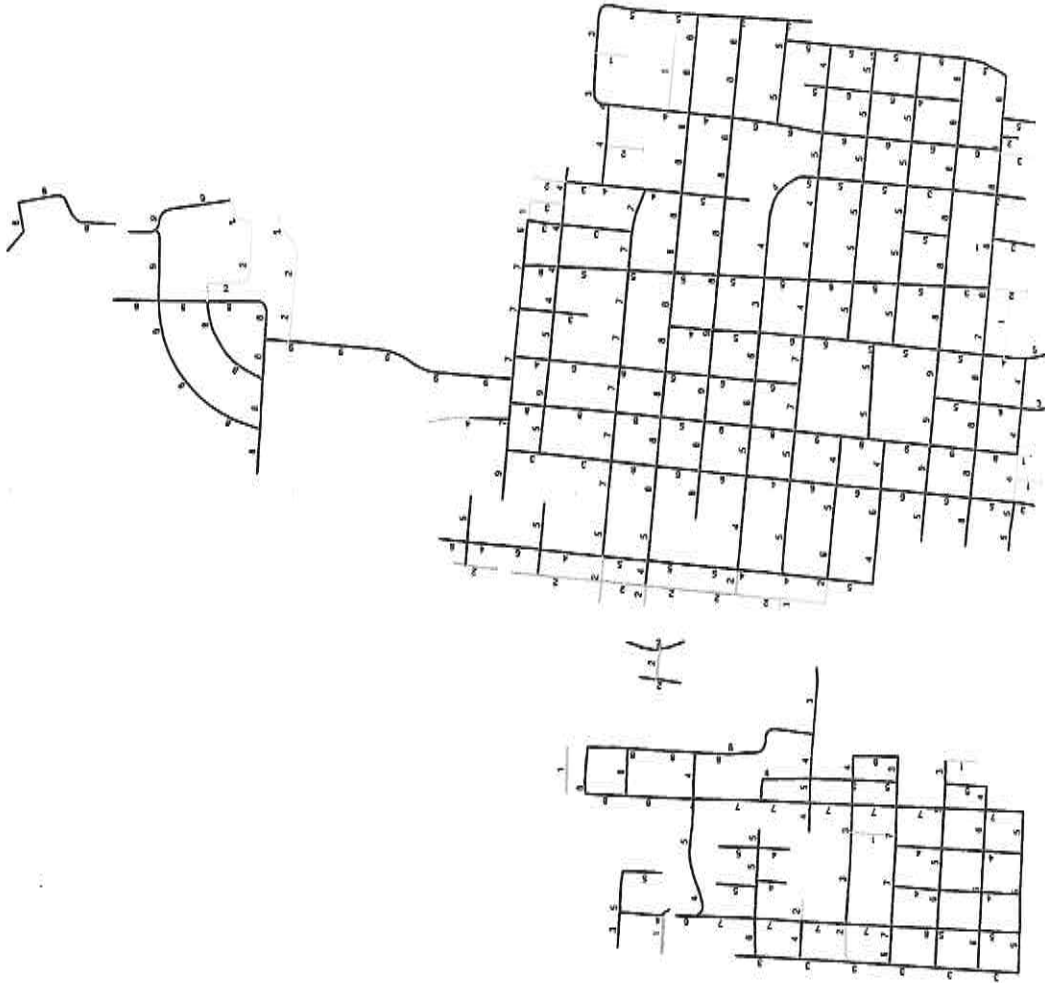
(Red line)	60033
(Orange line)	60032
(Yellow line)	60024
(Green line)	60055
(Blue line)	60026
(Purple line)	60037
(Pink line)	60048
(Light Blue line)	60039

ROAD REPAIR TYPE  
 - - - C/TP SEAL, CRACK SEAL, DUC DOTS  
 - - - MILL & OVERLAY  
 - - - RESURF



# DEER LODGE PASER CONDITIONS UPDATE - 2021

LEGEND  
SURFACE TYPE  
— ASPHALT  
- GRAVEL





Chief George Smith

# CITY OF DEER LODGE

## Police Department

300 Main St. Deer Lodge, Mt. 59722

Phone: (406)846-9585

Fax: (406)846-2500

---

The Deer Lodge Police Department is in desperate need of a few patrol cars. Sergeant Picton, Officer Malcomb and I have put a lot of research into finding the best and most economical approach to acquiring the needed vehicles. Two of our current vehicles are a 2008 and a 2010 Crown Victoria and have been experiencing mechanical difficulties on a regular basis. Both vehicles have died on the officers and have lost power while driving. Fortunately, the mechanics with the Public Works department have been able to keep up with a lot of the mechanic work; however, we are getting to the point that it is getting more expensive and also going to need a more technical shop than what our Public Works Shop is set up to do. The mechanical issues we are experiencing are causing us to spend more money on the vehicles than the actual value of the vehicles themselves. At the moment these vehicles do hold value in the resale market and selling these vehicles at their current state could prove beneficial to our budget pertaining to buying new cars. If we continue to allow these cars to deteriorate more, they will eventually be considered worthless and the money we have spent to date on repairs would be a complete loss.

Outside of repair cost for the above-mentioned vehicles they are a public safety risk. As police officers we need reliable cars to do our day-to-day operations. With the current state we are in we run the risk of break downs which could result in officers not being able to respond to emergencies. The mechanical issues mentioned above are reoccurring more often with the current vehicles in use. It is paramount that DLPD pursue new vehicle options to maintain a healthy budget and keep our community safe.

Through our research we believe that we have found a solution that would be affordable to the city and provide a long-term solution to keeping our fleet up to par.

To get the best deal Sgt. Picton has located vehicles that the Missouri State Highway Patrol sells. Their current selection is:

-2019 Dodge Charger 50 to 55,000 miles \$21,000.00(HEMI, AWD)

-2018 Ford Police Interceptor Utility 60 to 65,000 miles \$22,500.00(AWD)

DLPD currently has \$29,900 budgeted for a vehicle.

- 1) I am requesting to purchase a 2018 Ford Police Interceptor Utility with 65,000 or less miles on it.

The cost would be:

- Vehicle-\$22,500 From Missouri State Patrol
- Prisoner Cage- \$1,500 From Fleet Safety, installed by Public Works
- Lights and Siren- \$900 Comes installed from Missouri State Patrol
- Radio installation- \$500 By Dunn Communication in Anaconda
- Vehicle Transport- \$1,000 Merchant Deliveries Ultimate Transport
- Gun Rack- \$600 Fleet Safety
- Total: \$27,000

- 2) I am making a 2nd request to help make a long-term solution with the patrol vehicle situation. I am requesting to purchase 2 -2019 Dodge Chargers, 50 to 55,000 miles, \$21,000.00(HEMI, AWD).

The cost per vehicle would be:

- Vehicle- \$21,000 each From Missouri State Patrol
- Lights and Siren- \$900 each Comes installed from Missouri State Patrol
- Radio installation- \$500 each By Dunn Communication in Anaconda
- Vehicle Transport- \$925 each Merchant Deliveries Ultimate Transport
- Fitted and Delivered Patrol Car Cost- \$23,325 each
- Total Cost for Two Patrol Vehicles: \$46,650

To make this possible we are working with a vehicle leasing company. First Capital Equipment Leasing Corp. works with municipalities to finance equipment and vehicles at a low APR (4.983%). **Deer Lodge's annual payment would be \$17,205** a year for three years.

The goal of the proposal is to buy the 2018 Ford Interceptor with the current money within our budget, then purchase the two 2019 Dodge Chargers through the leasing company mentioned above. This would allow us to purchase three vehicles and bring our fleet back to an acceptable operating standard. The lease agreement would essentially allow the City of Deer Lodge to obtain three vehicles total with minimal impact on the current budgeting situation with the police department. Currently money is set aside at the beginning of every fiscal year for a vehicle budget. This money would be used to pay the leasing company annually with no added cost to the city.

First Capital Equipment Leasing Corp. would honor the lease now and push the first payment to when the money is available the next fiscal year. The total cost of the lease would be \$46,650 and with the current amount being placed in the budget annually the lease would be paid in full in a total of three years.



**First Capital Equipment Leasing Corp.**  
**LeaseExperts.com™**

Phone 800-541-0114 • Fax 800-403-3529 • Email: VPSales@LeaseExperts.com

December 27, 2021

George Smith, Chief of Police

City of Deer Lodge, Montana (Police Department)

Main PH: 406-846-9585 • Contact PH: 406-533-5784 • Email: GSmith@cityofdeerlodgemt.gov



CONFIDENTIAL

Municipal Government Police Fleet Lease-to-Own Financing Quotation & General Terms  
 City of Deer Lodge, Montana

Fleet Equipment to Be Financed:	(2) Used 2019 AWD Dodge Charger PPV's w/Law Enforcement Upfits w/50-55,000 miles/each <i>Exact descriptions required</i>	
Anticipated Vendor Delivery/Payment:	T.B.D.	
Net Amount to Finance:	\$46,650.00	Program: MUNIL
<b>OPTIONS</b>		
	<b>3 Years</b>	
Lease-to-Own Payment:	\$ 17,204.73 / Year	
Fixed Interest:	5.959%	
Rates Locked Thru the Closing Date:	Dec 31, 2021 <i>(After Friday, December 31, 2022, rates float until the signed contract is received)</i>	
Down Payment + Security Deposit:	Waived <i>(Due at Lease Signing)</i>	
Documentation & Legal:	\$687 <i>(Due at Lease Signing)</i>	
<b>First Annual Lease Payment Due:</b>	<b>Oct 01, 2022</b>	

Our EXPERIENCE COUNTS! Call me at 800-541-0114 x-22!

Regards,

*Bob Arnowitz*

Vice President of Government Finance

[Bob@LeaseExperts.com](mailto:Bob@LeaseExperts.com)

**Quotation Terms & Important Notes**  
 I have CIRCLED my preferred **Term & Payment Amount** above. I have reviewed and approved this **Financing Quotation** and the **Important Notes** below. We're ready to go!

Approved By: \_\_\_\_\_  
 Title: \_\_\_\_\_ Date: \_\_\_\_\_



**IMPORTANT NOTES ABOUT THIS QUOTATION:**

This is a very low interest, tax-exempt MUNICIPAL LEASE-TO-OWN financing quotation for the City of Deer Lodge, Montana ("LESSEE, you, your"), not a contract or a commitment to finance by First Capital Equipment Leasing Corporation ("FCELC"). State, county, and municipal entities, special districts & authorities must qualify as issuers of tax-exempt debt under IRS Section 103 of 1986. **THIS IS A MUNICIPAL LEASE FOR A GOVERNMENT ENTITY, NOT A COMMERCIAL CAR LEASE/RENTAL. TAX-EXEMPT MUNICIPAL FINANCING IS LEASE-TO-OWN AND IS THE LOWEST-COST TYPE OF NON-DEBT FINANCING FOR GOVERNMENT ENTITIES (including dealer programs). THERE ARE NO MILEAGE RESTRICTIONS, OR END-OF-LEASE "CONDITION" SURCHARGES. UNLIKE a commercial lease, there is NO MONEY DOWN AT SIGNING AND NO MONEY DUE AT THE END OF THE LEASE. UNLIKE a commercial lease, the CITY OF DEER LODGE OWNS ALL VEHICLES AND EQUIPMENT UPON DELIVERY, AND VEHICLES ARE TITLED IN ITS NAME AND REMAIN IN ITS POSSESSION DURING AND AFTER THE LEASE. UNLIKE a commercial lease, THERE IS NO LEASE-END RETURN, BUYOUT, OR BALLOON PAYMENT. EVERY CONTRACT INCLUDES AN AMORTIZATION AND EARLY PAYOFF SCHEDULE. INTEREST RATES ARE FIXED AND DISCLOSED UPFRONT. UNLIKE A commercial lease, NON-APPROPRIATION LANGUAGE IS AUTOMATICALLY INCLUDED where required by law. The only maintenance required is keeping the equipment in good condition and in proper working order during the lease. This Quotation assumes that Lessee's total tax-exempt borrowing for the lease-origination year will be under the IRS \$10MM "BQ" limit. (Other options available). The quotation pricing, conditions, and terms are subject to a credit-based review, vendor & equipment approval, applicable federal, state & local laws, and are subject to change, correction, or withdrawal by FCELC. The LEASE CONTRACT will incorporate ALL terms and conditions as approved for this transaction and is the sole, entire, and final agreement between you, FCELC, any assignee, and supersedes all previous offers and discussions. The INTEREST RATE shown is the FIXED, effective annual rate. Vehicles and equipment are sourced by you from any vendor, including state contract holders and purchasing cooperatives, and sold directly to you by the vendor(s) you select. The vehicles and equipment are subject to FCELC's security interest during the lease term. **TIME IS OF THE ESSENCE**: FCELC must receive your executed contract immediately after the closing date above, after which interest rates and payments float. FCELC may adjust the payment amount or interest rates offered based on changes in the transaction amount, timing, lease structure, equipment to be financed, FCELC's cost of funds after the closing date, material omissions, or inaccuracies in the information provided to FCELC, or adverse changes in Lessee's financial status or credit rating prior to funding. (Adjustments, if required, favor retaining the quoted payment amount). Lease payments do not include required insurance, title fees, sales, use or other taxes, tags, maintenance, consumables, vendor usage, or "click" charges, delivery, or installation unless specifically included herein. Vendor deposits, advances, or progress payments are NOT INCLUDED unless previously approved in writing. \* **VENDORS ARE PAID ON YOUR BEHALF BY BANK WIRE TRANSFER THREE (3) BUSINESS DAYS AFTER:** 1) FCELC's timely receipt of the executed lease contract, 2) Your confirmation of delivery and your unqualified acceptance thereof, and 3) FCELC's receipt of your Vendor Payment authorization including the certificate of insurance—all as specified in the Vendor Prompt Payment Notes. The information in this quotation is not intended to be and should not be construed as "advice." **FCELC IS NOT A MUNICIPAL ADVISOR, MUNICIPAL FINANCIAL CONSULTANT, FIDUCIARY, OR AGENT** for any person or entity under Section 15B of the Securities Exchange Act of 1934, the municipal advisor rules of the SEC, or otherwise. FCELC acts for its account only and is not recommending that Lessee take any action regarding this Quotation. The Lessee should carefully review this Quotation and all FCELC documentation with such independent financial, tax, and legal advisors as it deems appropriate.**

Time for New Vehicles or Equipment?

# 7 BENEFITS

of



## Municipal Lease-to-Own Financing

- 1** Municipal Interest Rates are Much Lower.  
You'll save A LOT with VERY LOW INTEREST municipal lease-to-own financing for your government fleet vehicles, police, public works, schools, and fire equipment. Right out of the box, it's just a better deal. Here's why: Our municipal interest rates start much lower, allowing us to offer significantly lower municipal financing to your government. It's a fact: Tax-exempt municipal leasing is your lowest-cost source of non-debt financing.
- 2** Use Your State Contract Pricing, Government Buying Co-Op, or Any Vendor You Choose.  
You source vehicles and municipal equipment from any vendors that you select. Use the dealer's best government pricing (generally the lowest available to anyone). Shop smart! Use your buying power.
- 3** Pay-As-You-Go! (beats paying in advance)  
When you pay the full cash up-front for equipment that lasts for years, you're soaking up dollars that could fund other projects this year as well—the classic budget trap. "Pay-As-You-Go" is the most cost-effective option, by far.
- 4** Acquire 4 Times More This Year With the Same Budget.  
It's true. Spread the cost of your largest acquisitions over 4, 5, 6, or more budget years. Sync today's needs to your anticipated budgets going forward. Make larger purchases TODAY, with less cash out of pocket TODAY. We'll show you how it works with real numbers that you provide. Our interest and payments are right on top of the quote.
- 5** Lease-To-Own. No Money Down, No Mileage, No Lease-End Payoffs or Balloons.  
Our tax-exempt municipal programs are "lease-to-own" under IRS rules. You OWN all vehicles and equipment. Vehicles are registered by you, titled in your government's name, *and remain in your government name and possession during and after the lease.* No equipment is returned. (If you don't own the vehicles, you probably don't have a very low-interest municipal lease and are likely paying too much) We'll be happy to show you real numbers.
- 6** Our Municipal Leases are Designed Specifically for Governments like yours.  
There are personal leases, open and closed-end leases, commercial leases, operating, tax, and VERY LOW INTEREST municipal leases for governments. Don't let rental car companies, dealers, or commercial leasing companies confuse the issue. Their rates are higher, and their contracts are full of legal "gotcha's" for governments.
- 7** Non-Appropriation Language. It's in there!  
Sometimes called a "funding out" clause; in short, it allows spending over multiple budget years. This language is required by law in most states; it's not in a typical commercial lease. We automatically include non-appropriation provisions in every contract, wherever required by law and keep your agency in compliance.

Get a Quote Anytime – Call!

First Capital Equipment Leasing Corp.  
**LeaseExperts.com**

Municipal-Leasing.com • Police-Lease.com

800-541-0114 x-22





**ONE PAGE APPLICATION**  
 No financials required!



**MUNICIPAL CREDIT APPLICATION**

Legal Name of Obligor:		Fed. Tax ID #:	
Address:		Fiscal Year (Month/Day):	
City:	County:	State:	Zip:
Contact Name:	Title:	Email:	
Phone: ( )		Fax: ( )	
Authorized Lease Signer:	Title:	Phone: ( )	
Date municipal entity was established:	Does the Obligor self-insure for property & liability insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Total Cost of Equipment: \$	Lease Term (years):		
*Less Down Payment (If Applicable): \$	Source (fund name) of Payments (Down & Contract):		
Less Trade In (If Applicable): \$	Payment Amount: \$	Delivery Date:	
Other (if Applicable): \$	First Contract Payment Due Date:		
Net Amount to Finance: \$	Payments are: <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi-Annually <input type="checkbox"/> Annually		
<i>*Obligor's down payment should be made before or at delivery. Proof of down payment is required prior to releasing any vendor proceeds.</i>			
Has the Obligor paid the vendor for any portion of the equipment being financed? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, pls. explain)			
What fund will the remaining Obligation payments be made from? <input type="checkbox"/> General <input type="checkbox"/> Special (specify name):			
<b>Equipment Description</b> (Attach additional pages as necessary):			
New Equipment: <input type="checkbox"/> Yes <input type="checkbox"/> No	If "No." please list age or date manufactured:		
Replacement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Age of <u>current</u> equipment:	Year purchased:	
Describe the essential use of the equipment:			
If not a replacement, why is the equipment needed?			
Physical location (address) of the equipment after delivery:			
Has the Obligor ever defaulted or non-appropriated on a lease, bond, or legal obligation? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Will the Obligor issue more than \$10,000,000 (ten million) in tax-exempt debt in <i>this calendar year</i> ? <input type="checkbox"/> Yes <input type="checkbox"/> No			
<b>Please ATTACH</b> <input type="checkbox"/> 1) Signed Copy of the Municipal Lease-To-Own Quote and <input type="checkbox"/> 2) Your vendor's quotations for the new equipment.			

<b>Required Financial Information - Please provide figures FOR EACH FIELD BELOW -- that's it!</b>		
	<b>CURRENT</b> Fiscal Year-To-Date	<b>LAST</b> Fiscal Year (Actual Totals)
Combined Fund Balance at Start of Year:	\$	\$
Total Revenue Received IN (for the year):	\$	\$
Total Expenditures OUT (for the year):	\$	\$
Net Income = (Your Revenue <u>Less</u> Your Expenses for the year):	\$	\$
<b>NET FUND BALANCE = (Balance at Start <u>Plus</u> Net Income):</b>	<b>\$</b>	<b>\$</b>

**IMPORTANT - Obligor's Authorized Representative agrees to the following:**  
 The final decision-maker(s) have reviewed and approved the First Capital Equipment Leasing Corporation ("FCELC") Lease-To-Own Financing Quotation pricing and general terms. The information provided herein is correct to the best of my knowledge. FCELC (and/or its assigns) is authorized to verify any information provided with appropriate third parties as necessary to complete the credit review or request additional information as required. Obligor understands that upon credit approval, FCELC will draft the legal contract documents for this transaction.  
 Should Obligor cancel or abandon this transaction after the credit has been reviewed, approved and legal documents drafted for Obligor, or should this application contain material inaccuracies or omissions that preclude a credit approval, or should the Obligor fail to execute the contract documents within 45 days for any reason; Obligor agrees to pay a "lost transaction" fee equal to the "Documentation & Legal Fee" specified in the signed FCELC Quotation that was submitted. There is no lost transaction fee if the contract documents are fully executed and returned within 45 days of receipt.  
 FCELC does not act as a municipal advisor, municipal financial consultant, fiduciary, or agent to any person or entity under Section 15B of the Securities Exchange Act of 1934 and the municipal advisor rules of the SEC. FCELC acts for its interest only. FCELC is not recommending that Lessee take any action with respect to the Quotation or this Application. The Lessee should review and discuss all FCELC documents with such independent financial, tax, legal, and other advisors as it deems appropriate. (Obligee will retain the application documents whether or not credit is approved).

**Signature** (Obligor Representative): \_\_\_\_\_ **Name & Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Sad to say...but the facts are the facts. Super-low municipal interest rates that had bottomed out recently at previously unseen levels for the last 2 years are marching up again—Wall Street analysts see more to come (see attached).*



# Interest Rates Are Going Up!

IT'S A FACT: It's in the papers (see attached) and on TV. Fed experts are predicting at least three more rate hikes in 2022. It's getting ugly out there.

## Can your agency afford higher prices for the same equipment in 2022?

Will you be acquiring public safety, law enforcement, fire, school, IT, construction, public works, energy upgrades, hardware, software, vehicles, or equipment this year or next? **Our advice:** Start now! It already costs more than it did just months ago. BUT, you can still lock in lower equipment prices, lower interest rates...and lower budget payments for years!

***Whammy!** The "all-in" cost of almost every municipal acquisition will be noticeably higher in the next 12 months. Consider that for a second: your agency will be spending more or getting less as INTEREST RATES CONTINUE TRACKING UP. **Double Whammy!** Inflation (nearly flat for years) is DRIVING UP EQUIPMENT PRICES – UP TO THE HIGHEST LEVEL IN 40 Years. If the ever was a time to invest in SAVING MONEY, it's now!*

Most governments can't financially "out-maneuver" long-term financial trends like rising interest rates and rising inflation. It's the "perfect storm." The best option? Lock in the lower rates on the table now.

Interest rates are lower today.

## Lock-in today's rates, or lose them!

Get a free, fast, **one-page lease-to-own quote** using our still-low-interest municipal rates for government fleet vehicles, equipment, hardware, and software. See actual payments and interest rates now on whatever you need over the next few months. Deferring this decision will almost always cost you more. So what's the downside to seeing some real numbers?

**First Capital Equipment Leasing Corp.**

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**800-541-0114 x-22**

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# THE WALL STREET JOURNAL.

DOW JONES News Corp

THURSDAY, DECEMBER 16, 2021 - VOL. CCLXXXVIII NO. 142

WSSJ:AM

★ ★ \$5.00

IA 35927.43 383.25 1.1% NASDAQ 15565.58 2.2% STOXX 600 470.76 0.3% 10-YR. TREAS. 7/32, yield 1.460% OIL \$70.87 \$0.14 GOLD \$1,762.60 \$7.80 EURO \$1.1292 YEN 114.04

## Fed Maps Out 2022 Rate Increases

Officials project at least three rises, set plans to more quickly reduce bond purchases

By Nick Timiraos

The Federal Reserve set the stage for a series of interest-rate increases beginning next spring, completing a major policy pivot that showed much greater concern about the potential for inflation to stay high.

Most central-bank officials, in projections released on

Wednesday at the conclusion of their two-day meeting, penciled in at least three quarter-percentage-point rate increases next year. In September, around half of those officials thought rate increases wouldn't be warranted until 2023.

For months, Fed leaders stuck to a view that stronger price pressures this year were caused primarily by supply-chain bottlenecks and would ease on their own. But Fed Chairman Jerome Powell in recent weeks signaled much less conviction about that forecast, and the projections Wednesday

suggest most of his colleagues share his concern.

Stocks closed higher as investors welcomed the Fed's messages. The S&P 500 rose 1.6%, reversing earlier declines and ending the day near a record. The Dow Jones Industrial Average added about 383 points, or 1.1%. The Nasdaq Composite Index surged 2.2%. Treasury yields rose as well.

One immediate sign of officials' increased urgency: They approved plans that will more quickly scale back their pandemic stimulus efforts, ending a program of asset purchases

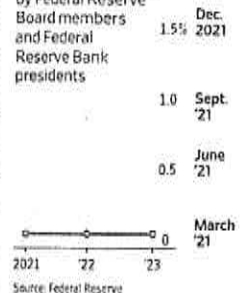
by March instead of June. That opens the door for them to start raising rates at their second scheduled meeting next year, in mid-March.

The Fed wants to end the asset purchases, a form of economic stimulus, before it lifts its short-term benchmark rate from zero to prevent inflation

*Please turn to page A2*

- ◆ Inflation, shortages hold back retail sales... A2
- ◆ Stock prices rise after Fed's shift on rates... B1
- ◆ Heard on the Street: Fed move isn't without risks... B12

Federal-funds rate median projections by Federal Reserve Board members and Federal Reserve Bank presidents



### Business & Finance

The Fed set the stage for a series of interest-rate increases beginning next spring, completing a policy pivot that showed greater concern about the potential for inflation to stay high. **A1**  
**Stocks rose after the Fed meeting, with the S&P 500, Dow and Nasdaq gaining 1.6%, 1.1% and 2.2%, respectively. U.S. government bond**

K12 Montana Inc.  
PO Box 7390  
Great Falls, MT 59406  
(406) 468-1200  
info@k12mt.com



## Estimate

### ADDRESS

City of Deer Lodge  
300 Main Street  
Deer Lodge, MT 59722

ESTIMATE # 1188

DATE 12/06/2021

DESCRIPTION	QTY	RATE	AMOUNT
CB51-30E-HW CB51-E Outdoor Bullet Camera, 30 Days (list \$1399)	1	956.31	956.31
CM41-30-HW CM41 Indoor Mini Dome Camera, 30 Days (list \$799)	6	551.31	3,307.86
LIC-5Y 5 Year Camera License (list \$799)	7	551.31	3,859.17
Verkada Shipping	1	178.00	178.00
PoE Injector	1	25.00	25.00
24 GS728TPP Netgear Switch (one for City Hall) NOTE: Switching is very difficult to get now due to global chip shortage	1	650.00	650.00
EZ-Bridge-Lite EZBR-0214+ High Power Outdoor Wireless Point to Point System	1	275.00	275.00
Camera line install and configure - includes cable, raceway, connectors and ends	7	425.00	2,975.00
EZ-Bridge installation	1	950.00	950.00

Quote 2.0 - 6 in city hall, one at power ridge

TOTAL

**\$13,176.34**

Accepted By

Accepted Date

# Deployment Overview

Site: City Hall  
 Floor: 1  
 Est. Square Feet: [Blank]

Model	FOV	Total
CD31		
CM41		5

Model	FOV	Total
CD51		
CD61		
CD41		
CM61		
CB51		
CB61		
CF81-E		
Total		5



Camera Number: [1, 2, 3, 4, 5, 6, 7, 8, 9]

Accessories: [1, 2, 3, 4, 5, 6, 7, 8, 9]

Combo: [1, 2]

Viewing Station: [Icon]

Access Control: [Icon]

SV11 Sensor: [Icon]

Site

City Hall

Floor

2

Est. Square Feet

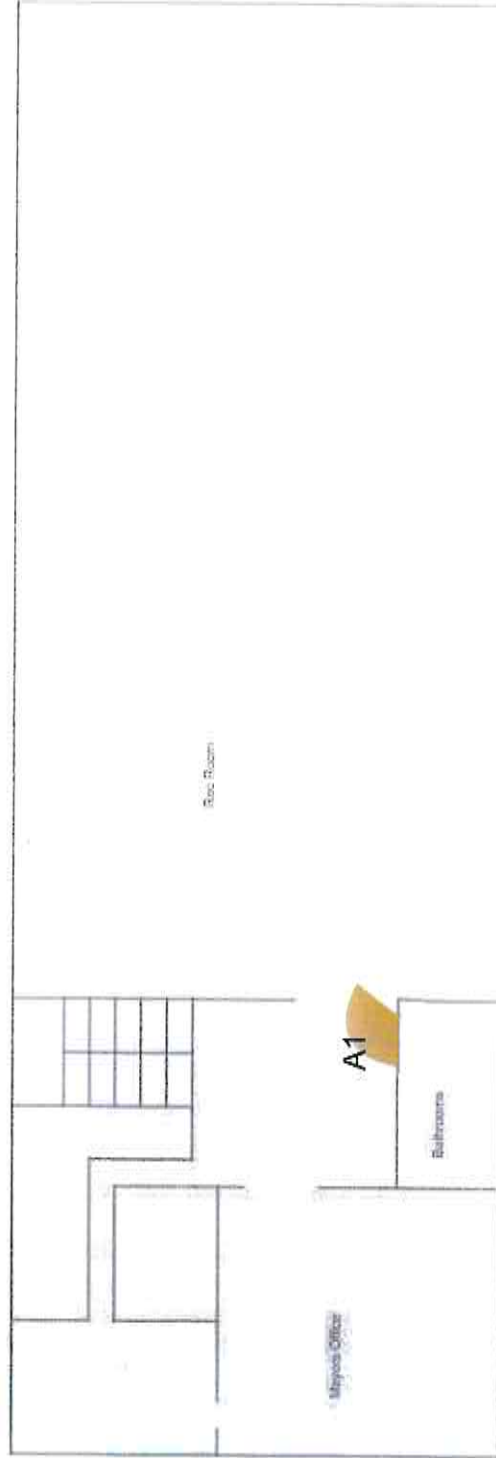
Total

Model

FOV

Total

Floor 2



Camera Number

Accessories

Combo

Viewing Station

Access Control

SV11 Sensor



CD31



CM41

1



CD51



CD61



CD41



CM61



CB51



CB61

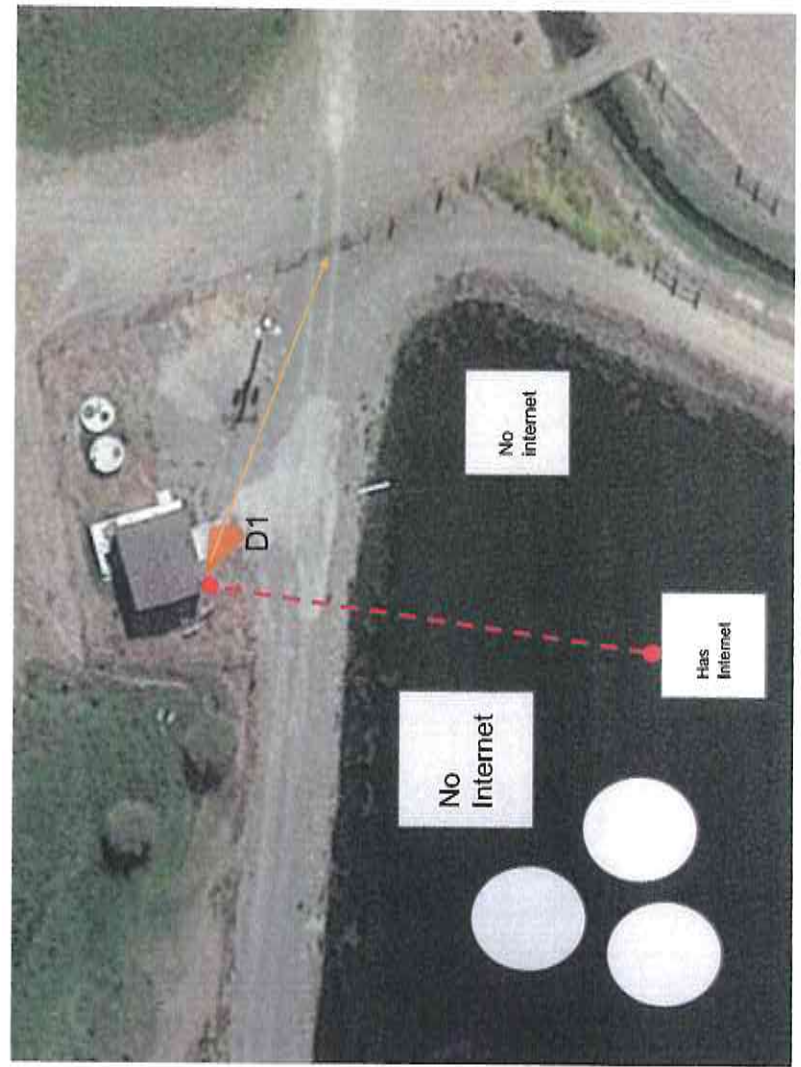



CF81-E

Total

1

Water Treatment












 The wireless shot from building with Internet to the non-potable water shop

Camera Number    Accessories    Combo    Viewing Station    Access Control    SV11 Sensor







Model	FOV	Total
CD31		
CD41		
CD51		
CD61		
CM41		
CM61		
CB51e		1
CB61		
CF81-E		
<b>Total</b>		<b>1</b>





Building	Camera	New / Existing	Goal of Camera View	Camera Model	Notes
A	1	NEW	<ul style="list-style-type: none"> <li>Monitor the stairwell</li> <li>Monitor doors of Mayor's Office</li> </ul>	CM41	<ul style="list-style-type: none"> <li>Follow current cable run from MDF up into Rec Room, false ceiling for remainder of pull. Mount in false ceiling.</li> </ul>
A	2	NEW	<ul style="list-style-type: none"> <li>Monitor front door and entryway</li> </ul>	CM41	<ul style="list-style-type: none"> <li>Run raceway to mounting location. Mount on box above door to stairway.</li> <li>Remove old camera from current location.</li> </ul>
A	3	NEW	<ul style="list-style-type: none"> <li>Monitor Council Chambers</li> </ul>	CM41	<ul style="list-style-type: none"> <li>Raceway not needed in Council Chambers, follow current cable run</li> <li>Replace current camera location, use current box if able</li> </ul>
A	4	NEW	<ul style="list-style-type: none"> <li>Monitor Water Department</li> </ul>	CM41	<ul style="list-style-type: none"> <li>Raceway not needed in Water Department, follow current cable run</li> <li>Replace current camera location, use current box if able</li> </ul>
A	5	NEW	<ul style="list-style-type: none"> <li>Monitor main hall and office doors</li> </ul>	CM41	<ul style="list-style-type: none"> <li>Mount on box just below trim along doorway (about 4ft higher than current location)</li> <li>Remove old camera from current location</li> </ul>
A	6	NEW	<ul style="list-style-type: none"> <li>Monitor garage</li> </ul>	CM41	<ul style="list-style-type: none"> <li>Mount on box in corner</li> </ul>
D	1	NEW	<ul style="list-style-type: none"> <li>Monitor entry gate to Water Treatment Plant</li> </ul>	CB51-E	<ul style="list-style-type: none"> <li>Mount camera on Non-Potable Water building exterior</li> <li>Wireless bridge shot from Non-Potable Water building back to distribution facility in office</li> <li><b>POWER SITUATION IN NON-POTABLE WATER BUILDING UNCLEAR, UNABLE TO ACCESS</b></li> </ul>