

HISTORIC PRESERVATION
AGENDA
September 14, 2022
6:00

- I. Call to Order
- II. Minutes for August 11, 2022
- III. Treasurers Report
- IV. New Business -
 - Volunteer hours sent into SHPO
- V. Old Business
 - 502 Main
 - Joint Semi-Annual Progress Report and Final Progress Report was sent to SHPO
 - Request for payment was sent to SHPO
 - Sent info to Treasurer so asbestos testing could be paid out of our funds (email vote approved this)
 - Robworth nomination - Kirby
 - Kate indicated that payment had to go through our Commission
 - Mission Statement - Amanda
 - HP Ordinance - Jordan
 - Ghost signs
- VI. Committee Concerns
- VII. Next Meeting October ____, 2022.