



# ECONOMIC GROWTH & DEVELOPMENT COMMITTEE

## AGENDA

November 8, 2023 at 5:00PM | Council Chambers, City Hall

1. **Call meeting to order**
2. **Approval of Minutes**
  - a. Deferred till next meeting
3. **Public Comment** – Limit to three minutes per person
4. **Continued Business:**
  - a. Request from David Phillips for Relief from Street Main. Costs for Ag. Property– Jordan
5. **New Business:**
6. **Committee Comments or Concerns**
7. **Announcement of the next meeting**
  - a. Regular Meeting: December 6, 2023, at 5:00pm
8. **Adjournment**

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### **Economic Growth & Development Committee Members**

John Henderson (Chair) | Dick Bauman | John Molendyke

*MISSION STATEMENT: The Economic Growth & Development Committee strives to create a strong and sustainable local economy by acting as a liaison for the cooperation of the City's disparate community organizations, providing economic incentives and assistance when necessary and warranted, promotion solutions to seeking creative solutions to problems challenging the City's business environment.*

**Mayor**  
James Jess  
**Chief Administrative Officer**  
Jordan Green  
**City Attorney**  
Peter Elverum  
**City Clerk**  
Cyndi Thompson  
**Compliance Officer**  
Kody Ryan  
**Public Works Superintendent**  
Trent Freeman  
**Treasurer**  
Stanley Glovan  
**City Services Coordinator**  
Gena Micu



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**City Council**  
Dick Bauman  
Joseph Callahan  
Curt Fjelstad  
Jackie Greenwood  
John Henderson  
Robert Kersch  
John J. Molendyke  
Gordon Pierson

## CITY COUNCIL/COMMITTEE AGENDA ITEM INFORMATION

**THIS AGENDA ITEM REFERRED BY:** COMMITTEE



**TO:** ECONOMIC DEVELOPMENT



**Agenda Item Name:** Request from David Phillips for Relief from Street Main. Costs for Ag. Property

**For Meeting on:** 11/08/2023 **Staff Member/Committee Referring:** EGD

### **Description of the item:**

David Phillips, owner of approximately 2 acres west of the Clark Fork, approached the Economic Growth and Development Committee at their meeting on September 6, 2023 to request relief from the approx. \$2,500/year street maintenance district assessments for his property. The land is zoned Agricultural and currently sits vacant. Mr. Phillips wishes to be exempt from the assessment in order to make the land viable for use - specifically a community garden.

### **Attachments:**

Map showing location of the property.

### **Previous Committee Engagement:**

**(discussion, outcomes, recommendations, public comment)**

Mr. Phillips previously approached the EGD Committee in September. The Committee agreed to discuss his request at their next meeting. At their October meeting, they determined to continue the discussion during the November meeting.

### **Recommended Motion/Action:**

Discussion only.

